TITLE OF REAL ESTATE —Form 1371/2—W. A. Seybt & Co., Office Supplies, Greenville, S. C.

STATE OF SOUTH CAROLINA

Knaw All Men by Chese Presents

We, Marvin W. Fox & Ruth Fox That in consideration of the sum of One Thousand (\$1000.00)

in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Milton P. Rollins, his heirs and assigns forever:

All that certain lot of land situated in Chick Springs Township, County and State aforesaid, being known and designated as Lot No. 24 in what is known as Woodland Heights, property of the I. M. Woodl Estate, as shown on a subdivision and plat of same made by H. S. Brockman, Reg. Surveyor, dated Oct. 28, 1955, said plat Book GG, page 151, recorded in the R. M. C. Office for Greenville County, and having the following metes and bounds, courses and distances to-wit: distances, to-wit:

BEGINNING at an iron pin in line of Buddy Avenue, joint front corner of Lots 24 and 25, and running thence along the joint line of said lots N. 39-15 W. 190 feet to an iron pin at the joint rear corner of loss 24, 25, 46 and 47; thence N. 45-18 E. along the rear line of Lot No. 47, 100 feet to an iron pin at the joint rear corner of lots 48 and 23; thence S. 39-15 E. along the rear lines of 23 and 22, 190 feet to a point in line of Buddy Avenue; thence along the line of said Avenue S. 45-18 W. 100 feet to an iron pin at the beginning point.

The above lot is hereby conveyed subject to the Protective Covenants applicable to all the lots in this subdivision known as Woodland Heights, near Greer, S. C. which are recorded in the R. M. C. Office for Greenville County in Deed Book 539, page 129.

This is the same property conveyed to us by deed from E. Inman, Master for Greenville County, and recorded in Deed Book Q, at page 484, in said County.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-

longing, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove

ned and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal of our Lord One Thousand Nine Hundred and this

day of January

in the year

(Seal) State of South Carolina Shirlee A. Rollins

COUNTY OF GREENVILLE

Personally appeared before me

and made oath that s he saw the within named grantor(s) Marvin W. Fox and Ruth Fox sign, seal and as their act and deed deliver the within written deed, and that s he, with John M. Rollins

worn to before me this.. January A. D., 19.... ale. Notary Public for South Carolina witnessed the execution thereof.

State of South Carolina COUNTY OF GREENVILLE RENUNCIATION OF DOWER

I, John M. Rollins, S.C.

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Ruth Fox wife of the within named Marvin W. Fox

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, di forever relinquish unto Milton P. Rollins and his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under	my hand apti7seal t	his_	16	óth .
day of Glven under	January	. A.	D	1960
John 1	r Sellin	رح	,	(Seal)
V ~	Notary Public for	Sout	h C	arolina

Ruth Fot

		,			
Cancelled	documentary stamps attached:	S. C. \$; U. S.	\$11:26	A.M.	
Recorded	this 18th day	of January	19 60 , at /	_M., No20261	
· i			53	2-5-21	